**USMC/Combat Helicopter and Tiltrotor Association**

**Scholarship Application Academic Year 2025-2026**

(Applications are due no later than 30 SEPTEMBER 2025)

*It is important for you to keep your contact information updated throughout the 2025-2026 academic year. This is how we will contact you about the outcome of your application and how to receive your scholarship if you are awarded.*

# Previous recipients’ complete section 1 ONLY

***1st time applicants/recipients’ complete section 1 and 2***

**SECTION 1**

\*Name/Middle/Last: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Suffix (Jr., Sr., III, IV, etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Nickname (if none, enter N/A): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Personal E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Use only one email address; check to make certain that you entered it correctly] \*Home phone: (\_\_\_ \_\_\_ \_\_\_) \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

\*Cell phone. (\_\_\_ \_\_\_ \_\_\_) \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

Mailing Address

\*Address line 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address line 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Zip code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional Information

\*Date of birth (mm/dd/yyyy) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Gender [Female, Male] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\***Have you previously been awarded a POPASMOKE scholarship**? Year(s) \_\_\_\_\_\_\_\_\_\_.

 (Scholarships are available for 4 years undergraduate or 4 years technical training.)

(Circle appropriate category) Currently **applied to**, **accepted** or  **enrolled** at the following

Fill in school name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Circle appropriate category. Academic. Technical

(Circle appropriate category)Resident student. Online student

## Section 1 (Cont.)

**Sponsor information (Grandparent/Parent/Spouse (as applicable))**

Full name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Sponsor must be a

USMC/Combat Helicopter & Tiltrotor Association member in **good standing for prior and current academic year)**

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Active Duty Yes\_\_\_\_\_\_\_ No\_\_\_\_\_\_\_\_

USMC/Combat Helicopter & Tiltrotor Association Squadron Affiliation

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Squadron ID- HML-XXX, ect.)

Contact Information for the Parent/Spouse (active duty) with whom you reside (If applicable)

(This does not have to be your qualifying sponsor)

First name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Use only one email address; check to make certain that you entered it correctly]

Home phone: (\_\_\_ \_\_\_ \_\_\_) \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

(Enter the 10-digit phone number without any dashes] Cell phone: (\_\_\_ \_\_\_ \_\_\_) \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_

 (Enter the 10-digit cell phone number without any dashes]

Address line 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address line 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_ Zip code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_:

Relationship to applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[Father, Mother, Step-Father, Step-Mother, Grandparent]

**Submit completed applications to admin@popasmoke.com**

**Subject line should include “your name” and Scholarship 2024-2025**

**Previous recipients- Include application, picture and latest GPA**

## Section 2; 1st time applicants

**(Note: Previous recipients do not need to complete 2.1 & 2.2 below)**

***This is an important section that helps us learn more about you. Answer each applicable question and stay on topic.***

2.1 In no less than five hundred words (**500 words)** tell us how your family and/or significant persons have influenced your desire to pursue a higher education. Include what, if any, influence your Grandparent’s/parent’s Marine Corps/Navy career has had on you, and describe any special circumstances – military deployments, unemployment, or other situations – that have affected your life and inspired your decision to further your academic/technical career.

2.2 List any involvement in campus, community service, or volunteer activities:

2.3 Provide a JPEG photograph of yourself that is suitable for reproduction in Association publications and donor relations. No other people should appear in the photograph. Photos must be at least 500KB and less than 10MB in size.

Required elements to your photo:

* High resolution
* A recent, clear face shot
* Suitable for various Association publications and donor relations to include: newsletters, donor communications, and event materials.

**Do not send photographs**:

* That has other people in them
* That is poor quality, grainy, or highly pixilated
* That are selfies (photos taken by yourself – when you are holding the camera or the camera appears in the photo)

2.4 If currently enrolled provide copy of latest transcript.

 If accepted provide copy of acceptance letter.

See submission instructions below:

\*\*\*1st time applicants include **application, essay, picture and acceptance letter**.

Submit completed applications and additional requirements to [admin@popasmoke.com](http://admin@popasmoke.com/)  Subject line should include “your name” and Scholarship 2025 - 2026